LMU Lincoln Memorial University

Accreditation, State Authorization, and Program Review Dates

Regional Accreditation

| Southern Association of Colleges and | Reaffirmed through 2029. |
|--------------------------------------|---|
| Schools Commission on Colleges | 5 th Year Interim Report due in 2025 |
| (SACSCOC) | - |

Accreditation Timeframe

| Program | Timeframe | | |
|-------------------------------------|-------------|------------|---------------|
| PA | 2022 March | | ARC-PA |
| DCOM | 2022 Fall | | AOA-COCA |
| Doctor of Physical Therapy | 2023 Fall | | APTA |
| Occupational Therapy Doctor | 2023 Fall | | ACOTE |
| Social Work | 2020 Fall | | CSWE |
| Athletic Training | 2020 Oct-Fi | nal report | CAATE |
| Medical Laboratory Science | 2029 Spring | | NAACLS |
| Nursing | 2027 | ASN | ACEN |
| | 2027 | BSN | ACEN |
| | 2020 Fall | MSN | ACEN |
| | 2024 | MSN | AANA-COA |
| | | (Anesthesi | iology) |
| | Annual Eval | uation | TN BON |
| | Annual Eval | uation | KY BON |
| | Annual Eval | uation | FLDOE |
| Veterinary Medical Technology | 2021 Fall | | AVMA-CVTEA |
| College of Veterinary Medicine | 2025-26 | | AVMA-COE |
| Education (UG & GR) | 2027 | | CAEP |
| MED Mental Health Counseling/School | 2021 | | CACREP |
| Counseling | 2027 | | Tennessee BOE |
| ABA | 2021 | | ACBSP |
| BA | 2021 | | ACBSP |
| BBA | 2021 | | ACBSP |
| MBA | 2021 | | ACBSP |
| Duncan School of Law | 2021-2022 | | ABA |

State/National Licensing Activities

| State/1 (attonal Electioning / tetrottes | | |
|--|--------------|-----------|
| Florida Commission on Independent | 2020 May | FLDOE-CIE |
| Education | _ | |
| Kentucky Council on Post-Secondary | 2020 October | KYCPE |
| Education | | |
| Tennessee Independent Colleges and | 2020 Summer | TICUA |
| Universities Association | | |
| National Center for Educational Statistics | 2020 Fall | IPEDS |
| National Council – State Authorization | 2020 Summer | NC-SARA |
| Reciprocity Agreement | | |
| Tennessee Higher Education Commission | 2020 Summer | THEC |
| Exemption | | |
| National Collegiate Athletic Association | 2020 Fall | NCAA |
| | | |

Program Reviews

Department/School/Program

| 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024-2 | | | | | | | | | | | | | |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024- | 2025- |
| School | -2014 | -2015 | -2016 | -2017 | -2018 | -2019 | -2020 | -2021 | -2022 | -2023 | -2024 | 2025 | 2026 |
| General Education Core | | | Х | | | Х | | | | Х | | | |
| School of Arts, Humanities, | | | | | | | | | | | | | |
| and Social Sciences | | | | | | | | | | | | | |
| AA General Studies | | | | | | | | | | | Χ | | |
| BA General Studies | | | | | | | | | | | Χ | | |
| Art | | | Х | | | | Х | | | | Х | | |
| Media Communications | | Х | | | | Х | | | | Х | | | |
| Criminal Justice | | | | Х | | | | Х | | | | Х | |
| Master of Public | | | | | Х | | | | Х | | | | Х |
| Administration | | | | | | | | | | | | | |
| Master of Science in | | | | Х | | | Х | | | | Х | | |
| Criminal Justice | | | | | | | | | | | | | |
| English | | | | Х | | | | Х | | | | Х | |
| History | | Х | | | | Х | | | | Х | | | |
| Political Science | | | | | Х | | | | Х | | | | Х |
| Psychology | | | | Х | | | | Х | | | | Х | |

Department/School/Program

| | 2013 | 2014 | | | | | | | | | | | 2025- |
|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| School | -2014 | -2015 | -2016 | -2017 | -2018 | -2019 | -2020 | -2021 | -2022 | -2023 | -2024 | 2025 | 2026 |
| School of Allied Health | | | | | | | | | | | | | |
| Sciences | | | | | | | | | | | | | |
| AS & BS in Veterinary Health | | | | | | | | | Χ | | | | Х |
| Sciences | | | | | | | | | | | | | |
| Exercise & Rehabilitation | | | | | | | | | | Χ | | | |
| Science | | | | | | | | | | | | | |

| | |] | Departi | ment/S | chool/F | Program | n | | | | | | |
|---------------------------|-------|-------|---------|--------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024- | 2025- |
| School | -2014 | -2015 | -2016 | -2017 | -2018 | -2019 | -2020 | -2021 | -2022 | -2023 | -2024 | 2025 | 2026 |
| School of Mathematics and | | | | | | | | | | | | | |
| Sciences | | | | | | | | | | | | | |
| AS General Studies | | | | | | | | | | | Χ | | |
| BS General Studies | | | | | | | | | | | Χ | | |
| Biology | X | | | Х | | | Х | | | Х | | | |
| Chemistry | X | | | Х | | | Х | | | Х | | | |
| Chemical Physics | | | | | | | | Χ | | | Х | | |
| Conservation Biology | | | | | | | Х | | | Х | | | |
| Computer Science | | | | | | | | | | Χ | | | |
| Mathematics | | | Х | | | Х | | | Х | | | | Х |

n

Department/School/Program

| School | | 2014 -2015 | | 2016 -2017 | | | | | | | | | |
|---|--|---------------|--|---------------|--|--|--|--|---|--|--|--|---|
| College of Veterinary Medicine | | | | | | | | | | | | | |
| Master of Science in Veterinary Bioscience | | | | | | | | | X | | | | Х |

Department/School/Program

| School | 2013 | 2014 -2015 | | | | | | | | | | | 2025- 2026 |
|----------------------------|------|---------------|------|------|------|------|------|------|------|------|------|------|---------------|
| School of Medical Sciences | 2011 | 2015 | 2010 | 2017 | 2010 | 2017 | 2020 | 2021 | 2022 | 2023 | 2024 | 2023 | 2020 |
| Doctor of Medical Science | | | | | | | | | X | | | | X |

| | Department/School/Program | | | | | | | | | | | | | |
|--|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024- | 2025- | |
| School | -2014 | -2015 | -2016 | -2017 | -2018 | -2019 | -2020 | -2021 | -2022 | -2023 | -2024 | 2025 | 2026 | |
| School of Business | | | | | | | | | | | | | | |
| Doctor of Business | | | | | | | | | | X | | | | |
| Administration | | | | | | | | | | | | | | |
| Master of Science in Business | | | | | | | | | | | | | Χ | |
| Analytics* | | | | | | | | | | | | | | |
| Graduate Certificate: Nursing Home Administration | | | | | | | | | | | | | X | |

Department/School/Program

| | 2013 | 2014 | | | | | 2019 | 2020 | 2021 | 2022 | 2023 | 2024- | |
|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| School | -2014 | -2015 | -2016 | -2017 | -2018 | -2019 | -2020 | -2021 | -2022 | -2023 | -2024 | 2025 | 2026 |
| College of Osteopathic | | | | | | | | | | | | | |
| Medicine | | | | | | | | | | | | | |
| PhD in Anatomical Education | | | | | | | | | | Χ | | | |
| Master of Science in Anatomical | | | | | | | | | | Χ | | | |
| Science | | | | | | | | | | | | | |
| Master of Science in Biomedical | | | | | | | | | Χ | | | | Х |
| Sciences | | | | | | | | | | | | | |
| Master of Science in Life | | | | | | | | | Χ | | | | Х |
| Science Research | | | | | | | | | | | | | |